

For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate of Office | noidei | | FIIOTIE IN | unbei |
|---|--|---|------------------|------------|
| Jim Bird | | | (801)2 | 280-90 |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 5111 West Woodworth | Road | West Jordan | UT | 840 |
| Office | District Number | County | Po | litical Pa |
| House | 42 | Salt Lake | Re | public |
| | Type of Repo | rt | | |
| INTERIM REPOR | (Check the appropriat | FINAL REPORT: | | |
| (Required by a | | Final Report (Required by all officeholders as campaign accou | soon as they cle | |
| | receding a General Election all candidates) DRT | Yes Is this re | port an amendn | nent? |
| | Report Verificat | ion | | |
| l, | Name of Candida | | | |
| am tı | rm that this Report of Contribution rue, accurate and correct to the book accurate accurate and correct to the book accurate accurate accurate accurate accurate and correct accurate accu | ns and Expenditures is est of my knowledge. | | |
| | Signature of Candi | date | | |
| | Date | | | |
| To File this F Mail or delive Lieutenant Govern Utah State Capitol, Salt Lake City, UT 8 (801) 538 - 1 | er to or's Office Suite 220 4114-2325 | For Office Copied | Use Only | |

Date Received



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: August 31st

Beginning Date: 6/18/2008 Ending Date: 8/27/2008 Due Date: 9/2/2008

BALANCE SUMMARY

| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$5,276.42 |
|---|---|-------------|
| 2 | Total Contributions Received (See Schedule A) | \$6,310.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$11,586.42 |
| 4 | Total Expenditures Made (See Schedule B) | \$585.44 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$11,000.98 |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Bird | | | | | |
| Date of Report | | | | | |
| 8/28/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|---|--|------------|---|---|------------------------|
| 6/20/2008 | Bennett Election Campaign | 175 South West Temple #650 Salt Cake City, UT 84101 | | | | \$250.00 |
| 6/23/2008 | Regional Outdoor Adverstising | 1775 North Warm Springs Salt Lake City, UT 84116 | | | | \$500.00 |
| 7/17/2008 | American Insurance Association PAC - Utah | 9980 9th St Suite 2060 Sacremento, CA 95814 | | | | \$400.00 |
| 7/17/2008 | The Sonntag And Lyon Group | PO Box 675 Draper, UT 84020 | | | | \$400.00 |
| 7/17/2008 | Utah Association Of Health Underwriters PAC | 1935 Vine St. StEast 170 Salt Lake City, UT 84121 | | | | \$400.00 |
| 7/17/2008 | Utah Association Of Independent Insurance Agents | 4885 South 900 East #302 Salt Lake City, UT 84117 | | | | \$400.00 |
| 7/23/2008 | Utah Healthcare Assn Pac | 2180 so 1300 east ste445 Salt Lake City, UT 84106 | | | | \$100.00 |
| 8/1/2008 | Utah Republican Party | 117EastSouth Temple Salt Lake City, UT 84111 | | | | \$150.00 |
| 8/5/2008 | Regional Outdoor Adverstising | 1775 North Warm Springs Salt Lake City, UT 84116 | Х | | | \$1,010.00 |
| 8/15/2008 | Utah Petroleum Marketers And Retailers Assoc. PAC Fund | 175 West 200 South Suite 2012 Salt Lake City, UT 84101 | | | | \$100.00 |
| 8/21/2008 | Farmers Insurance Group | One South Broad Street Philadelphia, UT 00000 | | | | \$500.00 |
| 8/21/2008 | Utah AFL-CIO Labor Leg Comm | 2261 South Redwood Rd Salt Lake City, UT 84119 | | | | \$250.00 |
| 8/21/2008 | Utah House Republican Election Committee | 4658 Waterwood Dr. West Valley City, UT 84120 | | | | \$1,000.00 |
| 8/23/2008 | JEA PAC | 5180 South 875 East #2 Murray, UT 84107 | | | | \$350.00 |
| 8/23/2008 | Utah Home Builders PAC | 9069 South 1300 West W Jordan, UT 84088 | | | | \$500.00 |
| SUB TOTAL FOR THIS PAGE | | | \$6,310.00 | | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | \$6,310.00 | | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Bird | | | | | |
| Date of Report | | | | | |
| 8/28/2008 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | ı | L | Α | Expenditure Amount |
|-------------------------|------------------------|--------------------|---|----------|---|-----------------------|
| 8/5/2008 | Regional Outdoor Signs | Sign for Campaing | | | | \$500.00 |
| 8/18/2008 | Regional Outdoor Signs | Sign for Billboard | | | | \$85.44 |
| SUB TOTAL FOR THIS PAGE | | | | \$585.44 | | |
| TOTAL EXPENDITURES MADE | | | | \$585.44 | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed